

UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY

07/03/07  
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BEFORE THE ADMINISTRATOR

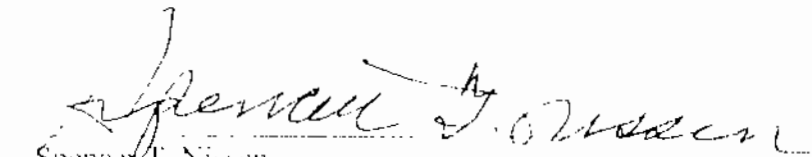
In the Matter of )  
 )  
Bruneau Cattle Co., ) Docket No. CWA-10-2007-0016  
 )  
Respondent )

NOTICE OF HEARING

Notice is given that a hearing on the captioned proceeding under Section 309(g) of the Clean Water Act (33 U.S.C. §1319(g)), will be held in Boise, Idaho, commencing at 9:30 am on Tuesday, October 16, 2007.<sup>1</sup>

The Regional Hearing Clerk is directed to make arrangements for reporting services and for a suitable hearing room and to inform the parties and the undersigned of its location.

Dated this 3rd day of July 2007.

  
Spencer T. Nissen  
Administrative Law Judge

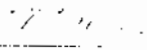
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<sup>1</sup>The hearing is scheduled to begin on Tuesday, October 16, 2007, and it is anticipated that the hearing will require three days, through October 18, 2007.

In the matter of *Brimeau Cattle Co*  
Docket No. CWA-10-2007-0016

CERTIFICATE OF SERVICE

I certify that a true copy of the **Notice of Hearing**, dated July 3, 2007, was sent this day in the following manner to the addressees listed below.

  
\_\_\_\_\_  
Mary Angeles  
Legal Staff Assistant

Original and One Copy by Facsimile and Pouch Mail to:

Carol Kennedy  
Regional Hearing Clerk  
U.S. EPA, Region X  
1200 Sixth Avenue  
Seattle, WA 98101  
Ex: 206.553.0163

Copy by Facsimile and Pouch Mail to:

Mark Ryan, Esq.  
Assistant Regional Counsel  
U.S. EPA, Region X  
Mail Stop 100  
1435 North Orchard Street  
Boise, ID 83706  
Ex: 208.378.5744

Copy by Facsimile and Regular Mail to:

Kevin J. Beaton, Esq.  
Steel Rives, LLP  
900 SW Fifth Ave., Ste. 2600  
Portland, OR 97204  
Ex: 503.220.2480

Dated: July 3, 2007